

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | | SERIAL NO. 1002620 | FILING DATE 01-31-02 | | | | |
|--------------|----------|------|------------------------|------|------------------------|------|-----------------------|-------------------------|------|------|------|--|
| | | | | | | | APPLICANT(S) | | | | | |
| CLAIMS | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. | |
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| TOTAL IND. | 2 | | | | | | | | | | | |
| TOTAL DEP. | 18 | | | | | | | | | | | |
| TOTAL CLAIMS | 20 | | | | | | | | | | | |
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| TOTAL IND. | | | | | | | | | | | | |
| TOTAL DEP. | | | | | | | | | | | | |
| TOTAL CLAIMS | | | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS